

## Notice of Exemption

---

**To:**

Office of Planning and Research  
For U.S. Mail:  
P.O. Box 3044  
Sacramento, CA 95812-3044

*Street Address:*

1400 Tenth Street  
Sacramento, CA 95814

**From:**

Department of Fish and Wildlife  
1701 Nimbus Road  
Rancho Cordova, CA 95670



**Project Title:** Calaveras SR-49 Culvert Replacement Project EA 10-1K250 (Lake or Streambed Alteration Agreement No. 1600-2020-0133-R2)

**Project Location:** The Project is located at post mile CAL-49, at an unnamed tributary to Carson Creek in the County of Calaveras, California.

**Project Description:** The California Department of Fish and Wildlife has extended Lake and Streambed Alteration Agreement number 1600-2020-0133-R2, pursuant to Section 1602 of the Fish and Game Code to the project Applicant, California Department of Transportation.

The Project is limited to a culvert replacement at Post Mile 3.58. The existing 24-inch corrugated steel pipe will be replaced with a reinforced concrete pipe of the same dimensions. Vegetation clearing will be done within the drainage and will extend no more than 10 feet by 10 feet from the inlet and outlet of the culvert. No in-stream work will be required for the above-mentioned activities; construction activity will occur while the existing drainage is dry.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying out Project:** California Department of Transportation, District 10

**Exempt Status:**

Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301)

**Reasons why Project is exempt:** This Project consists of the replacement of an existing drainage facility critical to the operation, repair, and maintenance of an existing public facility (highway), involving negligible or no expansion of use beyond that existing at the time.

**CDFW Contact Person:** Harvey Tran, Environmental Scientist, (916) 358-4035

DocuSigned by:  
*Kelley Barker*  
778EDA8AE45F4C9...

Signature: \_\_\_\_\_  
Kelley Barker, Environmental Program Manager

Date: 8/24/2020